

TEXAS SOCIETY OF PROFESSIONAL ENGINEERS  
PERMIAN BASIN CHAPTER AWARDS  
**ENGINEER OF THE YEAR | YOUNG ENGINEER OF THE YEAR**  
NOMINATION FORM

1. Submit a digital copy of the original application to the [tspe.permianbasin@gmail.com](mailto:tspe.permianbasin@gmail.com) by Friday, January 30th, 2026.
2. A digital headshot with a minimum resolution of 300 dpi. This cannot be an embedded image.

Qualifications:

1. Graduate of an ABET-accredited school
2. Engineer-in-Training (EIT) or Professional Engineer (PE)
3. Member in good standing of TSPE & NSPE (*preferred, but not required*)

*Young Engineer of the Year nominee must be 34 years of age or younger as of January 1<sup>st</sup>, 2026.*

CANDIDATE

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

A. EDUCATION

College / University	Location	Degree	Date
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**B. LICENSES**

State	Date	Number	Branch
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**C. PROFESSIONAL SOCIETY ACTIVITIES (Indicate offices held, year held, committee assignments and awards received.)****1. PROFESSIONAL****a. TSPE Permian Basin Chapter**

\_\_\_\_\_ Date: \_\_\_\_\_

**b. TSPE -- State Level**

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

2. TECHNICAL

Technical Societies (ASCE, ASME, IEEE, etc.)

a. Organization \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

b. Organization \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

D. ENGINEERING ACHIEVEMENTS

1. Position

Present Employer and Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Years with the company \_\_\_\_\_

Position and description of duties, responsibilities, achievements, awards, and publications (Additional pages may be furnished as needed for this description.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Previous Employers**

Company	Position	Dates Employed
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**E. CIVIC, HUMANITARIAN AND SOCIAL ACTIVITIES**

Indicate offices held, year held, committee assignments, and awards received.  
(Additional copies of this page may be added if needed.)

a. Organization \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

b. Organization \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

c. Organization \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

d. Organization \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_